

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714) 540-8700

Facsimile: (714) 540-9823

RECEIVED  
CENTRAL FAX CENTER  
OCT 13 2004

**FACSIMILE COVER SHEET**

**TO:** Examiner King Y. Poon  
U.S. Patent & Trademark Office  
Group Art Unit 2624

**FROM:** Carole A. Quinn, Reg. No. 39,000

**RE:** U.S. Application No. 09/207,143  
Atty. Docket No. 03630.000170

**FAX NO.:** (703) 872-9306

**DATE:** October 13, 2004

**NO. OF PAGES:** 15  
(including cover page)

**TIME:** 4:55 P.M.

**SENT BY:** L.S.

**MESSAGE****Attachments:**

- 1) Amendment After Final Rejection Transmittal
- 2) Amendment After Final Rejection

**Certificate of Transmission**

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office on:

October 13, 2004  
Date

Signature

Carole A. Quinn, Reg. No. 39,000  
Name of person signing certificate

**Note:** We are transmitting from a Canon Model FAX-L770 (compatible with  
any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE  
INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU  
ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS  
MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS  
MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE  
ABOVE ADDRESS. THANK YOU.

**RECEIVED**  
**CENTRAL FAX CENTER**

**OCT 13 2004**

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2624

In re Application of:

DON H. MATSUBAYASHI

Application No.: 09/207,143

Filed: December 8, 1998

For: AUTOMATED OUTPUT OF  
 USER GUIDE

Docket No. 03630.000170.

Examiner: King Y. Poon

Group Art Unit: 2624

Date: October 13, 2004

Mail Stop AF  
 THE COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 24	MINUS	** 24	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$44 \$88	0
Fee for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

**Certificate of Transmission**

I hereby certify that this correspondence is being  
 facsimile transmitted to the Patent and Trademark  
 Office:

on October 13, 2004


Date

Signature

Carol A. Quinn  
Carol A. Quinn

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below:

Respectfully submitted,

  
Carole A. Quinn  
Attorney for Applicant  
Registration No.: 39,000

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 87178V1

Page 2 of 2